

## ALPENA CONSERVATION DISTRICT DEER HABITAT IMPROVEMENT PROGRAM

The information requested in this application is important in the evaluation of your proposal. Incomplete documentation could result in the proposal being scored at a lower priority or removed from consideration. For additional information, refer to the document entitled **Deer Habitat Improvement Program - 2019**.

PART I: GENERAL INFORMATION		
<b>PROPERTY OWNER INFORMATION:</b>		
Name of Property Owner(s)	Telephone (    )	
Address	Secondary phone (    )	
City, State, Zip	Email	
<b>PROJECT LOCATION:</b> Provide the site location requested below and attach a Project Location Map (e.g. air photo) that includes project location, and if applicable, proximity to public hunting land and/or proximity to active farmland to enable inspection of the project site.		
Project Address (road, if no street address)	ZIP	Municipality (Township/Village/City)
County	Township/Range/Section (TRS) T _____ N or S    R _____ E or W    Section _____	
<b>APPROVABLE PRACTICES:</b> Please check all practices that apply to the project. Include acres to be treated and number of trees to be planted.		
<input type="checkbox"/> Wildlife food plot plantings <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"> <input type="checkbox"/> Creation _____ Ac.  <input type="checkbox"/> Rehabilitation _____ Ac.  <input type="checkbox"/> Maintenance _____ Ac.             </div> <div style="width: 45%;"> <input type="checkbox"/> Perennial plantings  <input type="checkbox"/> Annual planting  <input type="checkbox"/> Mixed annual + perennials  <input type="checkbox"/> No planting             </div> </div>		
<input type="checkbox"/> Mast bearing tree or shrub planting <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"> <input type="checkbox"/> soft mast _____ Ac _____ # of trees  <input type="checkbox"/> hard mast _____ Ac _____ # of trees             </div> <div style="width: 45%;"> <input type="checkbox"/> Natural regeneration protection               <div style="margin-top: 5px;"> <input type="checkbox"/> soft mast _____ Ac _____ # of trees  <input type="checkbox"/> hard mast _____ Ac _____ # of trees                 </div> </div> </div>		
<input type="checkbox"/> Mechanized habitat manipulation _____ Ac <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 45%;"></div> <div style="width: 45%;"> <input type="checkbox"/> Non-commercial regeneration harvest               <div style="margin-top: 5px;"> <input type="checkbox"/> soft mast _____ Ac _____ # of trees  <input type="checkbox"/> hard mast _____ Ac _____ # of trees                 </div> </div> </div>		
<input type="checkbox"/> Other <div style="margin-top: 5px;"> <input type="text"/>  <input type="text"/>  <input type="text"/>  <input type="text"/>  <input type="text"/> </div>		

**DESCRIPTION OF PROPOSAL:** Include detailed description of planned habitat improvement project and expected benefits as they pertain to the selection criteria listed in Appendix A of the Deer Habitat Improvement Program handbook. Attached extra sheets and maps, if necessary.

**Description of Project - what will be done, when will it occur and how will it benefit deer?**

Be specific. For tree plantings include information on species, spacing light conditions (full sun or shade), site preparation (controlling competing vegetation), protection (fencing or tree tubes), nursery stock (bare root or containerized), maintenance, etc.

For wildlife food plots include information on site preparation (including soil test, pH amendments, fertilizer applications), intended species, lbs. per acre of plantings, maintenance, etc.

For non-commercial timber stand improvement and mechanized habitat manipulation, please include acres to be treated and age/quality of the stand and species (this practice is only applicable for small areas of aspen or tag alder).

Other – Please contact your Conservation District forester to discuss projects that fall outside of approvable practices.

Active Forest Management – Include your current forest management plan and/or evidence of your forest regeneration harvest	
Proximity to active agricultural property – please choose one of the below options and include a satellite or aerial image of your property and closest active agriculture	
<input type="checkbox"/> property is active agriculture or adjacent to active agriculture <input type="checkbox"/> property is within 1 mile of active agriculture <input type="checkbox"/> property is farther than 1 mile from active agriculture	
Deer Population Management - Describe the deer harvest goals for the property and if testing, how you plan to accomplish that.	
<input type="checkbox"/> Fill out Camp Survey <input type="checkbox"/> Fill out online Deer Hunter Harvest Survey <input type="checkbox"/> Harvest more antlerless deer than antlered deer for the 2017 and 2018 deer hunting seasons <input type="checkbox"/> Submit all deer heads for testing at a DNR check station or by setting up a time with the local DNR biologist	
<b>Acreage of project</b>	<b>Acres of property</b>

**PART II: PROJECT COSTS**

<b>ESTIMATED PROJECT COSTS:</b>	
Grant Amount Requested \$	Total Project Cost (including 25% match) \$
<b>PROJECT FUNDING BREAKDOWN:</b>	<b>ESTIMATED COST</b>
Seed, fertilizer, ph amendments, etc. for food plots	\$
Contractual Items	\$
Trees and Shrubs	\$
Fencing/protection for tree and shrub seedlings	\$
Labor	\$
Personal Equipment Use	\$
Fuel	\$
Other:	\$
<b>Subtotal</b>	<b>\$</b>
<b>TOTAL ESTIMATED PROJECT COSTS</b>	<b>\$</b>

**PART III: CERTIFICATION**

*I certify that all statements on this application and the attachments hereto are true, complete and accurate to the best of my knowledge.*

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Attach the Project Location Map** (hand drawn or computerized aerial) - to enable site inspection.

**Applications may be:**

1. **Emailed to:** Brook Alloway at [Brook.Alloway@macd.org](mailto:Brook.Alloway@macd.org)
2. **Or mailed or hand delivered to:** Alpena-Montmorency Conservation District  
1900 M-32 West  
Alpena, MI 49707-8105

**No later than January 1, 2019**

**Applicants that are awarded funding will be contacted by February 1, 2019**

**Projects must be completed and inspected no later than September 15, 2019**