**Alpena Conservation District**

**Deer Habitat Improvement Program**

The information requested in this application is important in the evaluation of your proposal. Incomplete documentation could result in the proposal being scored at a lower priority or removed from consideration. For additional information, refer to the document entitled **Deer Habitat Improvement Program - 2017.**

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| **PART I: GENERAL INFORMATION** | | |
| **Property Owner Information:** | | |
| Name of Property Owner(s) | | Telephone  ( ) |
| Address | | Fax  ( ) |
| City, State, Zip | | Email |
| **Project Location:** Provide the site location requested below and attach a Project Location Map (e.g. air photo) that includes project location, and if applicable, proximity to public hunting land and/or proximity to active farmland to enable inspection of the project site. | | |
| Project Address (road, if no street address) | ZIP | Municipality (Township/Village/City) |
| County | Township/Range/Section (TRS)  T \_\_\_\_\_\_\_ N or S R \_\_\_\_\_\_\_\_ E or W Section \_\_\_\_\_\_\_ | |
| **Approvable Practices:** Please check all practices that apply to the project. Include acres to be treated and number of trees to be planted. | | |
| □ Wildlife openings w/forage plantings  □ Creation \_\_\_\_\_ Ac.  □ Rehabilitation \_\_\_\_\_ Ac.  □ Maintenance \_\_\_\_\_ Ac. | □ Perennial plantings  □ Annual planting  □ Mixed annual + perennials  □ No planting | |
| □ Fallow field conversion \_\_\_\_\_ Ac  Conversion to:  □ perennial  □ annual  □ mixed annual + perennial  □ grasses  □ other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  □ Mast bearing tree or shrub planting  □ soft mast \_\_\_\_\_ Ac \_\_\_\_\_# of trees  □ hard mast \_\_\_\_\_ Ac \_\_\_\_\_# of trees  □ Conifer tree planning for corridor/cover/etc. \_\_\_\_\_\_\_ # of trees  □ Natural regeneration protection (hard + soft mast species) \_\_\_\_\_ Ac \_\_\_\_\_# of trees  □ Non-commercial timber stand improvement \_\_\_\_\_ Ac. (e.g. clearcutting small acres of mature to over-mature aspen)  □ Mechanized habitat manipulation \_\_\_\_\_ Ac. (e.g. mowing over-mature tag alder)  □ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

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| **DESCRIPTION OF PROPOSAL:** Include detailed description of planned habitat improvement project and expected benefits as they pertain to the selection criteria listed in Appendix A of the Deer Habitat Improvement Program handbook. Attached extra sheets and maps, if necessary. | |
| **Description of Project - what will be done, when will it occur and how will it benefit deer?**  Be specific. For tree plantings include information on species, spacing or trees per acre, light conditions (full sun or shade), site preparation (controlling competing vegetation), protection (fencing or tree tubes), nursery stock (bare root or containerized), maintenance, etc. | |
| For forage plantings include information on site preparation (including soil test, pH amendments, fertilizer applications), intended species, lbs. per acre of plantings, maintenance, etc. | |
| For non-commercial timber stand improvement and mechanized habitat manipulation, please include acres to be treated and age/quality of the stand. | |
| Other – Please contact your Conservation District forester to discuss projects that fall outside of approvable practices. | |
| Active Forest Management – Include your current forest management plan and/or evidence of your forest regeneration harvest | |
| Proximity to active agricultural property (how close is/are the project(s) to agricultural land?) – Include a satellite or aerial image of your property/project area that will show agricultural land within 1 mile. | |
| Deer Population Management - Describe the deer harvest goals for the property and if testing, how you plan to accomplish that. | |
| **Acreage of project** | **Acres of property** |

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| **PART II: PROJECT COSTS** | | |
| **ESTIMATED PROJECT COSTS:** | | |
| Grant Amount Requested  **$** | Total Project Cost  **$** | |
| **PROJECT FUNDING BREAKDOWN:** | | **ESTIMATED**  **COST** |
| Materials & Equipment | | $ |
| Contractual Items | | $ |
| Other | | $ |
| Materials | | $ |
| Labor | | $ |
| Personal Equipment Use | | $ |
| Fuel | | $ |
| Etc. | | $ |
| **Subtotal** | | **$** |
| **TOTAL ESTIMATED PROJECT COSTS** | | **$** |

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| **PART III: CERTIFICATION** |
| *I certify that all statements on this application and the attachments hereto are true, complete and accurate to the best of my knowledge.*  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Print or Type Name Title  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature Date |

**Attach the Project Location Map** (hand drawn or computerized aerial) - to enable site inspection.

**Applications may be:**

1. **Emailed to**: Brook Alloway at [Brook.Alloway@macd.org](mailto:Brook.Alloway@macd.org)
2. **Or mailed or hand delivered to:** Alpena Conservation District

1900 M-32 West

Alpena, MI 49707-8105

**No later than January 1, 2017**

**Applicants that are awarded funding will be contacted no later than February 1, 2017**

**Projects must be completed by no later than September 15, 2017**